

4 ENTRANCE ANTIPHON: God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people. (Ps 67:6-7, 36)

A reading from the book of Genesis 18:20-32 The Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know." So the men turned from there, and went towards Sodom; but Abraham still stood before the Lord. Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ***This is the Word of the Lord.***

Responsorial Psalm: Lord, on the day I called for help, you answered me.

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **R/**

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **R/**

The Lord is high yet he looks on the lowly and the haughty he knows from afar. Though I walk in the midst of affliction you give me life and frustrate my foes. **R/**

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. **R/**

A reading from the Letter of St Paul to the Colossian(2:12-14) You were buried with Christ in baptism, in which you were also raised with him, through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having cancelled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross. ***This is the Word of the Lord.***

Alleluia, alleluia! I am the way, and the truth, and the life; no one comes to the Father, but by me. **Alleluia!** (Jn 14:6)

A reading from the Holy Gospel according to St Luke (11:1-13) Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: 'Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive everyone who is indebted to us; and lead us not into temptation.' And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impertunity he will rise and give him whatever he needs. And I tell you, ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" ***The Gospel of the Lord.***

Communion Antiphon: Bless the Lord, O my soul, and never forget all his benefits. (Ps 102:2)

Entrance: God We Praise You

God, we praise You! God, we bless You!
God, we name You sovereign Lord!
Mighty King whom angels worship,
Father, by Your church adored:
All creation shows Your glory,
Heav'n and earth draw near Your throne,
Singing "Holy, holy, holy,
Lord of hosts, and God alone!"
True apostles, faithful prophets,
Saints who set their world ablaze,
Martyrs, once unknown, unheeded,
Join one growing song of praise,
while Your church on earth confesses
One majestic Trinity:
Father, Son, and Holy Spirit,
God, our hope eternally.

Jesus Christ, the king of glory,
Everlasting Son of God,
Humble was your virgin mother,
Hard the lonely path You trod:
By Your cross is sin defeated,
Hell confronted face to face,
Heaven opened to believers,
Sinners justified by grace.

Offertory:

Take and Receive

Take and receive,
O Lord, my liberty
Take all my will, my mind,
my memory
All things I hold
and all I own are Thine
Thine was the gift,
to Thee I all resign
Do Thou direct
and govern all and sway
Do what Thou wilt,
command, and I obey
Only Thy grace,
Thy love on me bestow
These make me rich,
all else will I forego.



Communion:

The Lord is my Light

The Lord is my light,
my help, my salvation.
Why should I fear?
With God I fear no one.
God protects me all my life
With the Lord what should I dread?
Refrain:
**The Lord is my light,
the Lord is my help
The Lord is my salvation**

There is one thing I ask of the Lord
that I long for all of my days
with God to be dwelling,
gazing with awe,
at the beauty of God
and in wonder look on God's house

I know I will live to see
the Lord's goodness now,
in this life I'm sure I will see it
Trust in the Lord,
be strong and be brave
wait in hope for God,
our salvation.

Final: Though the Mountains may fall

**Though the mountains may fall
and the hills turn to dust,
yet the love of the Lord will stand
as a shelter for all
who will call on his name.
Sing the praise
and the glory of God.**

Could the Lord ever leave you?
Could the Lord forget his love?
Though a mother forsake her child,
he will not abandon you. **Ref.**

Should you turn and forsake him,
he will gently call your name.
Should you wander away from him,
he will always take you back. **Ref.**

WINTER FOOD NIGHTS
Hu Tieu Night, **Sun. 25 August,**
5.30pm Holy Name Hall, 12 Robb
Street, Reservoir Restaurant-style
Vietnamese food for only \$10 per bowl!
Help to raise money for the Youth
Group to attend ACYF.

Weekly Parish Newsletter

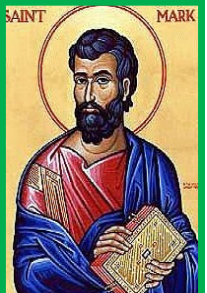
Bollettino Parrocchiale Settimanale

Volume XIII Issue 26th - 17th Sunday In Ordinary Time Year C" 28th July 2019

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

SIN 391. What does the acceptance of God's mercy require from us? (1846-1848; 1870) It requires that we admit our faults and repent of our sins. God himself by his Word and his Spirit lays bare our sins and gives us the truth of conscience and the hope of forgiveness.
392. What is sin? (1849-1851; 1871-1872) Sin is "a word, an act, or a desire contrary to the eternal Law" (Saint Augustine). It is an offense against God in disobedience to his love. It wounds human nature and injures human solidarity. Christ in his passion fully revealed the seriousness of sin and overcame it with his mercy.
393. Is there a variety of sins? (1852-1853; 1873) There are a great many kinds of sins. They can be distinguished according to their object or according to the virtues or commandments which they violate. They can directly concern God, neighbor, or ourselves. They can also be divided into sins of thought, of word, of deed, or of omission.
394. How are sins distinguished according to their gravity? (1854) A distinction is made between mortal and venial sin.
395. When does one commit a mortal sin? (1855-1861; 1874) One commits a mortal sin when there are simultaneously present: grave matter, full knowledge, and deliberate consent. This sin destroys charity in us, deprives us of sanctifying grace, and, if unrepented, leads us to the eternal death of hell. It can be forgiven in the ordinary way by means of the sacraments of Baptism and of Penance or Reconciliation.
396. When does one commit a venial sin? (1862-1864; 1875) One commits a venial sin, which is essentially different from a mortal sin, when the matter involved is less serious or, even if it is grave, when full knowledge or complete consent are absent. Venial sin does not break the covenant with God but it weakens charity and manifests a disordered affection for created goods. It impedes the progress of a soul in the exercise of the virtues and in the practice of moral good. It merits temporal punishment which purifies.
397. How does sin proliferate? (1865; 1876) Sin creates a proclivity to sin; it engenders vice by repetition of the same acts.
398. What are vices? (1866-1867) Vices are the opposite of virtues. They are perverse habits which darken the conscience and incline one to evil. The vices can be linked to the seven, so-called, *capital* sins which are: pride, avarice, envy, anger, lust, gluttony, and sloth or acedia.
399. Do we have any responsibility for sins committed by others? (1868) We do have such a responsibility when we culpably cooperate with them.
400. What are structures of sin? (1869) Structures of sin are social situations or institutions that are contrary to the divine law. They are the expression and effect of personal sins.



IL PECCATO
391. Che cosa comporta per noi l'accoglienza della misericordia di Dio? (1846-1848; 1870) Essa comporta che riconosciamo le nostre colpe, pentendoci dei nostri peccati. Dio stesso con la sua Parola e il suo Spirito svela i nostri peccati, ci dona la verità della coscienza e la speranza del perdono.
392. Che cos'è il peccato? (1849-1851; 1871-1872) Il peccato è «una parola, un atto o un desiderio contrari alla Legge eterna» (sant'Agostino). È un'offesa a Dio, nella disobbedienza al suo amore. Esso ferisce la natura dell'uomo e attenta alla solidarietà umana. Cristo nella sua Passione svela pienamente la gravità del peccato e lo vince con la sua misericordia.
393. Esiste una varietà dei peccati? (1852-1853; 1873) La varietà dei peccati è grande. Essi possono essere distinti secondo il loro oggetto o secondo le virtù o i comandamenti ai quali si oppongono. Possono riguardare direttamente Dio, il prossimo o noi stessi. Si possono inoltre distinguere in peccati di pensiero, di parola, di azione e di omissione.
394. Come si distingue il peccato, quanto alla gravità? (1854) Si distingue in peccato mortale e veniale
395. Quando si commette il peccato mortale? (1855-1861; 1874) Si commette il peccato mortale quando ci sono nel contempo materia grave, piena consapevolezza e deliberato consenso. Questo peccato distrugge in noi la carità, ci priva della grazia santificante, ci conduce alla morte eterna dell'inferno se non ci si pente. Viene perdonato in via ordinaria mediante i Sacramenti del Battesimo e della Penitenza o Riconciliazione.
396. Quando si commette il peccato veniale? (1862-1864; 1875) Il peccato veniale, che si differenzia essenzialmente dal peccato mortale, si commette quando si ha materia leggera, oppure anche grave, ma senza piena consapevolezza o totale consenso. Esso non rompe l'alleanza con Dio, ma indebolisce la carità; manifesta un affetto disordinato per i beni creati; ostacola i progressi dell'anima nell'esercizio delle virtù e nella pratica del bene morale; merita pene purificatorie temporali.
397. Come prolifera in noi il peccato? (1865, 1876) Il peccato trascina al peccato, e la sua ripetizione genera il vizio.
398. Che cosa sono i vizi? (1866-1867) I vizi, essendo il contrario delle virtù, sono abitudini perverse che ottenebrano la coscienza e inclinano al male. I vizi possono essere collegati ai sette peccati cosiddetti *capitali*, che sono: superbia, avarizia, invidia, ira, lussuria, golosità, pigrizia o accidia.
399. Esiste una nostra responsabilità nei peccati commessi da altri? (1868) Esiste questa responsabilità, quando vi cooperiamo colpevolmente.
400. Che cosa sono le strutture di peccato? (1869) Sono situazioni sociali o istituzioni contrarie alla legge divina, espressione ed effetto di peccati personali.

INVITATION








In recognition of the First Anniversary of Most Reverend Peter A Comensoli as Archbishop of Melbourne. You are warmly invited to the Mass of the Imposition of the Pallium celebrated by His Excellency, Most Reverend Adolfo Tito Yllana, Apostolic Nuncio in Australia. St. Patrick's Cathedral East Melbourne Thursday 1 August 2019 commencing at 7.00pm Followed by light refreshments in the Cathedral Room, Cardinal Knox Centre.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org **Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.**
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 27th July 2019 17th Sunday in Ordinary Time Year "C" VIGIL	<i>"Lord, teach us to pray, as John taught his disciples."</i>		6.00pm Giovanni GRECO (1mth) 7.00pm Spanish Mass Nestor DIAZ (2nd annv)	Baptism Celebration for: Braxton NASALIO Congratulations! 
SUNDAY/DOMENICA 28th July 2019 17th Sunday in Ordinary Time Year "C"	<i>"Signore, insegnaci a pregare, come anche Giovanni ha insegnato ai suoi discepoli"</i>	8.30am Pasquale VILLANI	9.45am Ermando IARUSSI 11.00am Domenica BELLISSIMO	4.00pm Brazilian Community Prayers, Adoration and Holy Mass
Monday/Lunedì 29th July 2019 St. Martha (1 Jn 4:7-16); Jn 11:19-27	<i>Responsorial Psalm I will bless the Lord at all times.</i>	8.00am St. Martha Barry FAY (Special Intentions)	9.15am St. Martha 	7.30pm Baptism Preparation in the Church. Parents and Godparents invited to attend.
Tuesday/ Martedì 30th July 2019 Ex 33; 7-11; 34:5-9, 28; Mt 13:36-43	<i>Responsorial Psalm. The Lord is kind and merciful.</i>	8.00am Marie BREEN (Special Intentions)	9.15am Carmelo CALANDRA	
Wednesday/Mercoledì 31st July 2019 St. Ignatius of Loyola, priest Ex 34: 29-35; Mt 13:44-46 	<i>Responsorial Psalm. L'uomo giusto dá Gloria al Signore. Holy is the Lord our God.</i>	8.00am St. Ignatius of Loyola Dot KEYS (R.I.P)	9.15am St. Ignatius of Loyola 11.00am Funeral Mass for Gaetano PALINI  7.30pm In honour to OLPH Mass & Novena (Chapel Filipino) 7.30pm Prayers and Adoration in Church (Spanish)	Our deepest sympathy to the family and friends of Gaetano PALINI. May the Lord of mercy grant him eternal rest and give peace and comfort to his loved ones. 
Thursday/Giovedì 1st August 2019 St. Alphonsus Liguori, Ex 40:16-21,34-38; Mt 13:47-53	<i>Responsorial Psalm How lovely is your dwelling place, Lord, mighty God!</i>	8.00am St. Alphonsus Liguori Antoniette RUSSO (R.I.P)	9.15am St. Alphonsus Liguori 	
Friday/Venerdì 2nd August 2019 Lev23:1,4-11,15-16,27,34-37; Mt 13:54-58	<i>Responsorial Psalm Sing with joy to God our help.</i>	8.00am Patricia LISTON (R.I.P)	9.15am St. John Paul II Carmelina CAFARELLA 7.30pm 1st Friday Spanish Mass 	

PETITION OPPOSING THE REMOVAL OF "KEEP CLEAR" IN FRONT OF THE CHURCH ENTRANCE

Public Transport Victoria, together with VicRoads and Yarra Trams have notified the parish that the "Keep Clear" in front of St. Brigid's **WILL BE REMOVED** for the Tram Stop Upgrades. The right hand turn from the church will no longer be permitted. The parish has been in discussion with these groups since before 2009 and we have always strongly rejected the proposal of the removal, we think with a considered adjustment to their plans the "Keep Clear" could and should stay. If you agree with the "KEEP CLEAR" NOT TO BE REMOVED, PLEASE SIGN THE PETITION. You can also take a form home and get your neighbours to sign and return it as soon as possible, this action is urgent. There are copies of the letter we received from PTV, and a very strong reply from Fr. Savino Bernardi, feel free to take one home.

Parish Community Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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3 Parish News... Notizie di casa nostra...

Liturgy of the Word 3rd & 4th August 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. de Souza	L. Murphy	C. Penitto	P. La Marca	B. Rigoni / M. Villani	Lolita Ferrero
Responsorial Psalm	M. de Souza	L. Murphy	E. Elkins	T. Toscano	N. Ominehu / S. Smith	
II Reading	M. de Souza	A. De Santis	A. Atherton	P. La Marca	Colosimo Family	

We warmly welcome back Fr. Savino from his overseas pilgrimage and holiday with his family. We trust he has had a wonderful and restful time.

CONFIRMATIONS / CRESIME
Sunday 11 August here in St. Brigid's. **10.30am Mass and Confirmations.** Main celebrant Bishop Terence Curtin. **PLEASE NOTE!** That's the only mass for the day.

FESTA DEL VOLTO SANTO DI GESÙ
Domenica 11 Agosto nella Chiesa di S. Ambrogio, 287 Sydney Rd. Brunswick. 2.00pm Rosario, S. Messa e Benedizione Eucaristica con P. Vito Pegolo. Segue un rinfresco. Tutti benvenuti

FEAST IN HONOUR TO THE SAVIOUR OF THE WORLD
Organized by the Spanish Speaking Chaplaincy **NEXT Saturday 3rd August** here at St. Brigid's. 10.30am International Food Festival Sale in the hall 3.00pm Procession followed by Mass concelebrated by Fr. Delmar Silva together with his brother priests. 6.00pm Dinner Dance in the Parish Hall until 11.30pm. \$35 adults \$25 Students \$15 Children under 12. All welcome.

FESTA DI SAN DONATO
Domenica prossima 4 Agosto nella Chiesa di San Luca, 1A David Street, Lalor 2.00pm Santa Messa celebrata da Padre Luciano Toldo, segue la processione e poi un rinfresco e concerto in sala con la Banda Bellini e cantanti lirici. Tutti Benvenuti!

AUSTRALIAN CATHOLIC YOUTH FESTIVAL 2019 - MELBOURNE PILGRIMAGE APPEAL WEEKEND SATURDAY 27 & SUNDAY 28 JULY
This is the Melbourne Pilgrimage Appeal It is in support of young Melbourne Catholics attending the ACYF to be held in Perth from Sunday 8 to Tuesday 10 December. If you can, please support The Melbourne Pilgrimage to the 2019 ACYF with a sponsorship contribution of \$50.00 by completing the forms.

FESTA IN ONORE DEL SALVATORE DEL MONDO Organizzata dalla Cappellania di lingua Spagnola
Sabato prossimo 3 Agosto a S. Brigida 10.30am Vendita di cibo internazionale nella sala parrocchiale. Alle ore 3.00pm Processione e Santa Messa concelebrata da P. Delmar Silva unito ai confratelli. 6.00pm Dinner Dance - \$35 adulti, \$25 studenti, \$15 bambini sotto 12 anni. Tutti benvenuti.

Catholic Theological College
2019 Knox Public Lecture Wednesday 21 August at 7.30pm Dr Trudy Dantis. The Voices of Plenary Council. Bookings and Information: sarah.styring@ctc.edu.au or phone 9412 3366 R.S.V.P.: Tuesday 13 August Venue: Catholic Leadership Centre, Cn. Victoria Pd & Hoddle St, East Melbourne

IGNITE YOUTH - NEW AGAIN
National Catholic Youth Conference
Brisbane - 26 - 29 September 2019
Sydney - 3 - 6 October 2019
Perth - 6 - 8 December 2019
For more information and to register, please go to www.igniteyouth.org.au.

CATHOLIC EDUCATION Sunday 11 August all families and friends are invited to the inaugural 'Innovating for the Future Showcase' at the Catholic Leadership Centre 576 Victoria Parade. This is a free event day 10am to 4pm. It's a great chance to see 25+ Catholic Secondary schools. www.catholicschoolsguide.com.au/showcase

St. Brigid & St. Mark Collections
1st Collection \$560 - 00
2nd Collection \$400 - 00
Envelopes \$107 - 00

Entrata
AL TUO SANTO ALTAR
Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.

Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?

Mi risplenda la luce del ver e mi guidi sul retto sentier.

Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor

Offertorio:
NOI T'OFFRIAMO
O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.

Comunione: SYMBOLUM
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finché avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.
Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.
Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

Fine:
SANTA MARIA DEL CAMMINO
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**